ORDINANCE NO. 2023- 3の

AN ORDINANCE ESTABLISHING THE LOCAL PUBLIC HEALTH SERVICES FUND

WHEREAS, Shelby County has elected to opt-in to receive enhanced public health funding under the provisions of Senate Enrolled Act 4 (2023);

WHEREAS, the Shelby County Health Department (the "Local Department") will accordingly receive funding from the Indiana State Department of Health (the "State Department");

WHEREAS, pursuant to Indiana Code section 16-46-10-1.5, a county opting in to increased funding shall establish a separate fund known as the Local Public Health Services Fund to receive local board of health funding from the State Department; and

WHEREAS, the Shelby County Council (the "Council") desires to establish the Local Public Health Services Fund, Fund #1161, a non-reverting fund (the "Fund"), to receive local health funding from the Department.

NOW, THEREFORE, BE IT RESOLVED BY THE SHELBY COUNTY COUNCIL, as follows:

- 1. The Auditor of Shelby County, Indiana, is authorized to establish the Local Public Health Services Fund, Fund #1161, a non-reverting fund.
- 2. Amounts deposited into the Fund shall only be used for purposes authorized under Indiana Code section 16-46-10-3 or other provision of applicable law.
- 3. This Resolution contemplated herein is appropriate and meets all requirements for the establishment of a fund under Indiana Code section 16-46-10-1.5.
 - 4. This Resolution shall be effective immediately upon its passage.

	5.	This Resolution is supplemental and in addition to any prior resolutions and, to the
exter	• •	ior resolutions are inconsistent herewith, they are hereby modified. Resolution is adopted by the Council on
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SHELBY COUNTY COUNCIL

"AYES"	"NAYS"
Tony Titus, President	Tony Titus, President
Leigh Langkabel Vice President	Leigh Langkabel, Vice President
Brett Hancker, Member	Brett Haacker, Member
Linda Sanders, Member	Linda Sanders, Member
Kyle Barlow, Member	Kyle Barlow, Member
Ryan Chaxton, Member	Ryan Claxton, Member
Terry Smith, Member	Terry Smith, Member
ATTEST: Long Dackman, County Auditor	