

**AGENDA  
SHELBY COUNTY COUNCIL  
NOVEMBER 17, 2015**

**TIME: 6:00 P.M.**

**MINUTES:**  
OCTOBER 20, 2015

**ADDITIONAL APPROPRIATIONS AND TRANSFERS:**

AUDITOR – GENERAL / ADDITIONAL / PERSONAL  
AUDITOR – PLAT BOOK / ADDITIONAL / PERSONAL  
COMMISSIONERS / EDIT / ADDITIONAL / OTHER SERVICES  
COMMUNITY CORRECTIONS (PHA)/ ADDITIONAL / PERSONAL  
COMMUNITY CORRECTIONS (PHA) / TRANSFER / PERSONAL TO PERSONAL  
SHERIFF – TRANSFER / PERSONAL TO PERSONAL  
SHERIFF / JAIL – TRANSFER / PERSONAL TO PERSONAL

**MISCELLANEOUS:**

\*\*\* FRANK BURCH – STEP REPAIRS – ANNEX BUILDING  
COMMUNITY CORRECTIONS – YOUTH ASSISTANT PROGRAM  
CORONER – REQUEST FOR MONEY  
SHERIFF – RECOGNITION DINNER  
SUPERIOR COURT II. – REQUEST FOR COURT ROOM REMODEL

\*\* TABLED FROM PREVIOUS MONTHS

**CANCELED**

**CHANGE**

LOCATION: COMMISSIONERS MEETING ROOM, SECOND FLOOR ANNEX.