

The Shelby County Council met on Tuesday April 21, 2026, at 6:30 p.m., present were council members, Mohr, Merrick, Langkabel, Haacker, O'Connor (Zoom), Barlow, Ruble County Council Attorney, and the County Auditor.

MINUTES:

Motion to approve Minutes from March 25, 2026, meeting was made by Mohr, seconded by Barlow, approved 7-0.

TRANSFERS & ADDITIONALS:

TRANSFERS:

Motion to approve all transfers as presented was made by Langkabel, seconded by Merrick, approved 7-0.

Community Corrections:

Request to transfer \$10,914.53 from 9460-14000-0000 (Intake Coordinator) to 9460-17000-0000 (Transfer Coordinator).

Health Department:

Request to transfer \$7,775.98 from 9164-21100-0000 (Office Supplies) to 9164-12173-0000 (Enviro Health Specialist), \$7,775.98 from 9164-41100 (Equipment) to 9164-12173-0000 (Enviro Health Specialist).

ADDITIONAL APPROPRIATIONS:

Gal/CASA is requesting an additional appropriation in fund 1211-31102-0000 (Gal/State Funds) in the amount of \$10,001.50. Motion to approve was made by Mohr, seconded by Langkabel, approved 7-0.

The Health Department is requesting an additional appropriation in fund 9164-12173-0000 (Environmental Health Specialist) in the amount of \$21,129.16, \$4,108.29 in fund 9164-18220-0000 (PERF), \$3,003.20 in fund 9164-18230-0000 (Group Insurance), \$2,806.11 in fund 9164-18210-0000 (Social Security), \$5,000.00 in fund 1162-21100-0000 (Office Supplies). Motion to approve was made by Merrick, seconded by Langkabel, approved 7-0.

MISCELLANEOUS:

TOURISM/INNKEEPER YEARLY UPDATE:

Rachael Ackley with Tourism presented the Council with the yearly update. Some of the things that she highlighted were the Grants they give out every year, the different programs they were involved in (Indiana Barn Foundation, Bird Town, Indiana Trails) are just a few. They will be a drop off point for the June Honor Flight. Rachael stressed the need for Hotels in Shelby County; they hold lots of events from out of state and she has to send most of the participants out of County. She has been talking with the Casino and believes they are looking at building a 140-160 room hotel and that will help. Rachael talked about all of the advertising they do and that Shelby County is the cover page for the 2026 Indiana Festival Guide for the year. One of the events that is coming up will be the Taste of Shelby County on June 5, 2026. This was information only; no action was needed.

LIBRARY REQUEST FOR A LIAISON:

The County Auditor advised the Council she had a meeting with board members from the Library, and they are requesting that the Council assign them a liaison. Glackman advised they found about the concerns of the County having to adopt the distribution of the LIT taxes in 2029 and are concerned about losing their funding from that and would like to be kept up to date on these changes. Councilman O'Connor advised we should not take action tonight and talk about it and decide who would be best for them and vote next month. This was information only; no action was taken.

COURTHOUSE ELEVATORS:

The County Auditor advised Jose presented the Commissioners with the contract to update the elevators in the Courthouse. They asked Jose to bring it to the County Council for funding approval. Motion to approve the funding for the elevator updates out of RACINO was made by Mohr, seconded by Ruble, approved 7-0.

There being no further business, a motion to adjourn was made by Merrick, seconded by
Mohr, approved 7-0.

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ATTEST:

AMY L. GLACKMAN
SHELBY COUNTY AUDITOR