

The Shelby County Council met on Tuesday, August 17, 2021, at 6:30 p.m., present were council members, Smith, Claxton, Caldwell, Titus, Sanders, Compton, Langkabel, County Council Attorney and the County Auditor.

**MINUTES:**

Motion to approve Minutes from July 20, 2021, meeting was made by Caldwell, seconded by Langkabel, approved 7-0.

**TRANSFERS & ADDITIONALS:**

**TRANSFERS:**

Motion to approve all transfers was made by Caldwell, seconded by Sanders, approved 7-0.

Superior Court II. – Request to transfer \$1,000.00 from 1000-36200-0202 (Equipment Maintenance) to 1000-24103-0202 (Photocopy Supplies)  
Sheriff – Request to transfer \$3,591.00 from 1170-1680-0005 (Shift Diff) to 1170-12583-0005 (Cpl Deputy), \$1,400.00 from 1170-16180-0005 (Shift Diff) to 1170-16000-0005 (Overtime), \$4,000.00 from 1170-16180-0380 (Shift Diff) to 1170-16000-0380 (Overtime) \$2,647.00 from 1000-12340-0005 (Deputy) to 1000-12380-0005 (Sgt. Deputy), \$500.00 from 1000-12340-0005 (Deputy) to 1000-12510-0005 (Detective), \$10.00 from 1000-16180-0005 (Shift Diff) to 1000-12270-0005 (Grant Writer), \$6,000.00 from 1000-16180-0005 (Shift Diff) to 1000-16000-0005 (Overtime), \$932.00 from 1000-1680-0380 (Shift Diff) to 1000-11480-0380 (Jail Officer), \$16.00 from 1000-16180-0380 (Shift Diff) to 1000-11490-0380 (Jail Officer), \$4,290.00 from 1000-11320-0380 (Jail Officer) to 1000-16170-0380 (Overtime), \$6,338.00 from 1000-1130-0380 (Jail Officer) to 1000-16170-0380 (Overtime), \$8,361.00 from 1000-11410-0380 (Jail Officer) to 1000-16170-0380 (Overtime), \$5,237.00 from 1000-11440-0380 (Jail Officer) to 1000-16170-0380 (Overtime)

**ADDITIONAL APPROPRIATIONS:**

**EDIT:**

Request for an additional appropriation in fund 1112-36524-0000 (Pleasant View BOT) in the amount of \$1,000,000.00, motion to approve was made by Sanders, seconded by Caldwell, approved 7-0

**MISCELLANEOUS:**

**COUNTY RECORDER / PERPETUATION FUND ORDINANCE:**

County Recorder, Tawnya Williams presented the yearly Ordinance for the Recorder’s Perpetuation Fund. This Ordinance lets the council know what amount is being spent for the 2022 budget. Motion to approve was made by Claxton, seconded by Caldwell, approved 7-0

**YOUTH ASSISTANCE PROGRAM / UPDATE:**

Melissa O’Connor with the Youth Assistance Program is here to update the council on their program. She advised COVID has had an impact on our volunteers. They were able to have some activities during COVID. Melissa handed out an information sheet with active referrals, volunteers and other activities and things coming up. Titus asked if they feel they are doing what they wanted to. O’Connor advised they have found there is a need for this program, and they are doing good. Titus asked what you see over the next couple of years that you see that you will have a need for. O’Connor advised they see the

need for more tutoring and volunteers. We will need to address staffing needs also. We have been working on a Interlocal Agreement for the City and County to help with this. Ryan Claxton advised he learned this week that the Youth Assistance Program helped over 40% of the participants at the Boys & Girls Club with their dues. Leigh Langkabel advised he didn't this there was a better dollar spent with prevention and what they do. This was information only; no action was needed.

**HUMAN RESOURCES / EMPLOYEE REPLACEMENTS:**

1. The Purdue Extension office is requesting to replace a fulltime position that has come available, this would be a COMOT II position. Donna advised she asked about taking this position down to parttime and Scott advised there is no way, because that would leave them with only one employee there. Motion to approve was made by Compton, seconded by Sanders, approved 7-0
2. Soil & Water is requesting to replace their parttime person. This would be a COMOT II position, and they would be working 28 hours a week. Motion to approve was made by Claxton, seconded by Caldwell, approved 7-0

There being no further business a motion to adjourn was made by Smith, seconded by Caldwell, approved 7-0.

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ATTEST:

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AMY L. GLACKMAN  
SHELBY COUNTY AUDITOR