THE SHELBY COUNTY COUNCIL MAY 21, 2024

The Shelby Council met on Tuesday May 21, 2023, at 6:30 p.m., present were council members, Smith, Claxton, Haacker, Titus, O'Connor, Barlow, Langkabel, County Council Attorney, and the County Auditor.

MINUTES:

Motion to approve Minutes from April 16, 2024, was made by Haacker seconded by O'Connor, approved 7-0.

TRANSFERS & ADDITIONALS:

TRANSFERS:

Motion to approve all Transfers was made by Claxton, seconded by Smith, approved 7-0.

PROBATION:

Request to transfer \$154.00 from 1000-31116-0235 (Teen Court) to 1000-21100-0235 (Office Supplies).

SHERIFF:

Request to transfer \$51,974.31 from 1000-11160-0380 (Nurse) to 1000-31107-0380 (Physician).

PSAP:

Request to transfer \$3,354.00 from 1235-41100-0000 (Equipment) to 1235-21100-0000 (Office Supplies).

ADDITIONAL APPROPRIATIONS:

EDIT: Request for an additional appropriation in fund 1112-32810-0000 (SCDC Membership) in the amount of \$15,000.00. Motion to approve was made by Haacker, seconded by O'Connor, approved 7-0.

HIGHWAY:

Request for an additional appropriation in fund 1176-41010-0531 (Vehicle/Trucks) in the amount of \$300,000.00, fund 1176-44044-0531 (Other Road Equipment) in the amount of \$200,000.00. Motion to approve was made by Smith, seconded by Langkabel, approved 7-0.

PROBATION:

Request for an additional appropriation in fund 9171-31102-0000 (Contractual Services) in the amount of \$3,766.97, and fund 9171-41102-0000 (Special Projects) in the amount of \$3,766.96. Motion to approve was made by Claxton, seconded by Haacker, approved 7-0.

SURVEYOR:

Request for an additional appropriation in fund 1202-41100-0000 (Equipment) in the amount of \$38,000.00, fund 1202-31102-0000 (Contractual Services) in the amount of \$25,000.00. Motion to approve was made by Barlow, seconded by Haacker, approved 7-0. Request for an additional appropriation in fund 1000-12151-0006 (Deputy Part-time) in the amount of \$10,000.00. Motion to approve was made by Barlow, seconded by Smith, approved 7-0.

MISCELLANEOUS:

COUNTY VOL. FIRE CHIEFS / LIT TAX HB 1454:

Dean Tyner with Fountaintown Volunteer Fire Department wanted to talk with the Council about the LIT Tax Rate. Tyner talked about the need for all Vol. Fire Departments needing money. Prices are going up and Volunteer numbers are going down and most of the Vol. Fire Departments need to hiring Part-time people. Tyner advised Rush County just raised their LIT rate five basis points and are passing that portion on to the Vol. Fire Departments. This would really help the Shelby County Departments. Councilman Titus suggested the Fire Departments go together and approach the public and get their feedback. Hole meetings and explain this to the public. Kyle Pruitt Chief at Waldron does not really agree with taking it to the public, Don Kun Chief for Manilla explained most residents do not know what kind of cost the fire departments have and what it takes to run it. Councilman Barlow asked them about putting a survey together on Facebook and let the residents take it and look at the feedback. The Council would like the Fire Departments to look into going to the public and even going to Fire Territories. This was information only; no action was taken.

SUNBEAM ORDINANCE REVIEW:

Councilman Titus presented Ordinance 2024-6. He advised this was discussed at April's Meeting and it was ready for a vote. Motion to approve Ordinance 2024-6 was made by Langkabel, seconded by Claxton, approved 7-0.

HUMAN RESOURCES:

Donna is requesting to post two jobs in the Clerk's Office. These would be replacements for two clerks that have left. Both positions are COMOT II. Motion to approve was made by O'Connor, seconded by Smith, approved 7-0.

CF1 FORM APPROVAL:

The Auditor presented the Council with two CF1 Forms to be approved for their 2024 pay 2025 abatements. Five Below and Velocity 74 Building. Motion to approve was made by O'Connor, seconded by Haacker, approved 7-0.

There being no further business a motion to adjourn was made by Smith, seconded by Claxton, approved 7-0.

NAY AYE _______

AMY L. GLACKMAN SHELBY COUNTY AUDITOR