

The Shelby County Council met on Tuesday October 16, 2018 at 6:30 p.m., Present were council members, Smith, Titus, Sanders, Fischer, Langkabel, County Council Attorney and the County Deputy Auditor

**MINUTES:**

Motion to approve minutes from September 18, 2018 meeting was made by Fischer, seconded by Smith, approved 5-0

Motion to approve the 2019 Budget Minutes was made by Langkabel, seconded by Smith, approved 5-0

**TRANSFERS & ADDITIONALS:**

At this time Smith made a motion to approve all Transfers as presented, seconded by Langkabel, approved 5-0

They are as follows:

**Circuit Court:**

Request to transfer \$700.00 from 1000-36200-0232 (Equipment Maintenance) to 1000-21100-0232 (Office Supplies)

**Highway:**

Requested to transfer \$340.82 from 1176-12332-0533 Truck Driver to 1176-12331-0531 (Mechanic)

**ADDITIONALS:**

**Sheriff / E-911:**

Request for an additional appropriation in the amount of \$7,000.00 in fund 1222-31102-0000 (Contractual Services), motion to approve was made by Fischer, seconded by Langkabel, approved 5-0

**MISCELLANEOUS:**

**Sheriff / Reserve Officer's Dinner:**

Sheriff Parks asked for permission to spend up to \$7,000.00 out of Commissary for the Reserve Officer's Dinner this year. This amount is probably a little high, motion to approve was made by Sanders, seconded by Langkabel, approved 5-0

**Ranger Power / ERA Resolution:**

This was pulled until the November 20, 2018 meeting.

**Financial Solutions Group / Consulting Agreement:**

Motion to table until November meeting was made by Fischer, seconded by Smith, approved 5-0

There being no further business a motion to adjourn was made by Langkabel, seconded by Smith, approved 5-0

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ATTEST:

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MARY JO PHARES  
SHELBY COUNTY AUDITOR